

The Fifth Sunday after Pentecost

July 13, 2025



*We seek to be instruments of God's peace, bearing
witness to the love of God in Jesus Christ for all people.*

ST. FRANCIS EPISCOPAL CHURCH

Ministers: Every member of the Congregation



Welcome in the name of the living Christ to St. Francis Church! May you find renewed grace and peace as we worship together today. St. Francis is an Episcopal Church, part of the wider ministry of the Diocese of Western Massachusetts. If you are visiting with us today, please help us get to know you by introducing yourself at the door, and also by signing our guest book or filling out a pew card. *Please be sure to include an email address if you wish to be added to our mailing list.*

Please remember to take your cell phone or electronic device off silent mode at the end of worship.

You are invited to enter in reverence and awe of God's presence in this holy place. Before the liturgy begins we commend the keeping of silence as a time for prayer and reflection.

All baptized persons – regardless of denomination or age – are invited to receive the sacrament with us. All are welcome to the Table; even if you choose to not receive, you may wish to receive a blessing. Gluten-free bread is provided for those who request it; please be in touch with one of the clergy or ushers to make this request.

ABOUT OUR WORSHIP:

The liturgy that we use for worship is from the red Book of Common Prayer (**BCP**). **Bold** print is to be spoken by the people of God.

At 10:00 a.m. our hymns and service music is from the blue **Hymnal** found in the book racks in the pews. Numbers that begin with an S- are in the front of the Hymnal.

We occasionally use a supplemental hymn books called Wonder, Love & Praise and Come Celebrate which will be given to you with your bulletin. These are also green books and will be listed as **WLP** or CC.

HOLY EUCHARIST – RITE II

THE WORD OF GOD

PROCESSIONAL HYMN: 10:00 a.m. *Christ, whose glory fills the skies*

Hymnal 7

ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, **all desires known, and from you no secrets are hid:**
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA:

BCP 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty
God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus
Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have
mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are
the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may
know and understand what things they ought to do, and also may have grace and power faithfully to
accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated.

FIRST READING: Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line,
with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A
plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will
never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of
Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then

Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

The Word of the Lord.

Thanks be to God.

PSALM 82

- | | |
|---|--|
| 1 God takes his stand in the council of
heaven; he gives judgment in the
midst of the gods: | 5 They do not know, neither do they
understand; they go about in darkness;
all the foundations of the earth are
shaken. |
| 2 "How long will you judge unjustly,
and show favor to the wicked? | 6 Now I say to you, 'You are gods,
and all of you children of the Most
High; |
| 3 Save the weak and the orphan;
defend the humble and needy; | 7 Nevertheless, you shall die like
mortals, and fall like any prince.'" |
| 4 Rescue the weak and the poor;
deliver them from the power of the
wicked. | 8 Arise, O God, and rule the earth, for you
shall take all nations for your own. |

SECOND READING: *Colossians 1:1-14*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among

yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

Thanks be to God.

GOSPEL: *Luke 10:25-37*

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.

Praise to you, Lord Christ

SERMON:

The Rev. Patrick Perkins

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of your Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Doug, our Bishop; for our own parish of St. Francis, our clergy, staff, wardens and vestry; for the ministry of unCommon Ground; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Maura, our Governor; and all who govern and hold authority in the nations of the world
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints, who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others...

...for The Church of North India; for the parish of Christ Church, Rochdale; for the mission of Greater Habitat for Humanity;

...for peace throughout the world; for the victims of war and terrorism, for the people of Ukraine and Afghanistan, for peace in Sudan, Yemen, and the region of the Middle East; and for those facing famine and drought in Somalia and the Horn of Africa;

... for all Federal and State employees, for the men and women of the Armed Forces and their families, especially J. Pigsley, Gregory Smith, Jason Haynes, Mark Williams, Jacob Pezzini, Tyler Jeck, David Lane, Riley Smith, James Cimochoowski;

...for the peace and well-being of all international students, studying abroad in the United States;

...for those in our Parish Cycle of Prayer: Jeanette Dill; MaryAnn and Matthew DiPinto; Richard, Kathleen, Maggie and RJ Dixon; Steve Donkin;

...for those in need of healing; Rich, Eric Warner, Kathleen Lloyd Jones, Jack, John Dougherty, Paul Stanovich, Charles Delisle, Matteo Padilla, Tom, Elizabeth Heath, Bev, Sheri Dumas, Judy Crosby, Brenda, Hilda Schinsing, Brad, Josh McCrillis, Judy Capone, Mary Lee and Bob Kraushaar, Jen Gadowski, Jeanette, Frank, James Kelly, Andrew Gleysteen, Carmelita Bello, Andrew Loin, Andrea McDonald, Siobhaun Johnson;

...those suffering from homelessness and all types of addiction and mental illness; the residents and staff of Holden Nursing Home; and those who mourn;

...for those who have died;

Celebrant adds a final collect.

CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

BCP 360

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN: 10:00 a.m.

Lord, make us servants of your peace

Hymnal 593

OFFERTORY PRESENTATION

*All things come of thee, O Lord. **And of Thine own have we given thee.***

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM:

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

PRAYER AFTER COMMUNION

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN: 10:00 a.m.

Praise to the Lord, the Almighty

Hymnal 390

THE DISMISSAL

Go in peace and walk in the Way of Love.

Thanks be to God.

SERVERS THIS WEEKEND:

Altar Guild: Bev Giarusso, Lucy Nowak, Kim Whamond

Nursing Home: Karen Kappes

8:00 a.m.

Reader/LEM: Dick Delorme

10:00 a.m.

Usher: Craig Stanovich

Reader: Cindy Foley

LEMs: Christina Melzar, Andy Mellors

St. Francis Episcopal Church



Bearing Witness
to
Christ's Love

Office Phone: 508-829-3344 Email: parishadmin@stfrancisholden.org
Web Page: www.stfrancisholden.org

Rector: The Rev. Patrick R. Perkins
Music Minister: Elizabeth Keusch
Parish Administrator: Elena Poirier
Church School: Amy Mellors

rector@stfrancisholden.org
music@stfrancisholden.org
parishadmin@stfrancisholden.org
churchschool@stfrancisholden.org

