

The First Sunday after Christmas

December 28, 2025



We seek to be instruments of God's peace, bearing witness to the love of God in Jesus Christ for all people.

ST. FRANCIS EPISCOPAL CHURCH

Ministers: Every member of the Congregation



Welcome in the name of the living Christ to St. Francis Church! May you find renewed grace and peace as we worship together today. St. Francis is an Episcopal Church, part of the wider ministry of the Diocese of Western Massachusetts. If you are visiting with us today, please help us get to know you by introducing yourself at the door, and also by signing our guest book or filling out a pew card. *Please be sure to include an email address if you wish to be added to our mailing list.*

Please remember to take your cell phone or electronic device off silent mode at the end of worship.

You are invited to enter in reverence and awe of God's presence in this holy place. Before the liturgy begins we commend the keeping of silence as a time for prayer and reflection.

ABOUT OUR WORSHIP:

The liturgy that we use for worship is from the red Book of Common Prayer (**BCP**). **Bold** print is to be spoken by the people of God.

The hymnals used for our worship service are indicated by their name, and the specific hymn by its associated number. The blue hymnal book located in your pew book rack is the "1982 Hymnal."

At 10:00 a.m. our hymns and service music is from the blue Hymnal found in the book racks in the pews. Numbers that begin with an S- are in the front of the Hymnal.

We occasionally use supplemental hymn books called Wonder, Love & Praise and Come Celebrate which will be given to you with your bulletin. These will be listed as WLP or CC followed by the hymn number.

HOLY EUCHARIST – RITE II

OPENING HYMN: 10:00 a.m.

Hark! the herald angels sing

Hymnal 87

THE WORD OF GOD

ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And Blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, **all desires known, and from you no secrets are hid:**
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: 8:00 a.m. *spoken*

BCP 356

10:00 a.m. *sung*

Hymnal S-280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty
God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus
Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have
mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are
the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light,
enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and
reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: *Isaiah 61:10-62:3*

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the
garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks
himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its
shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause
righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her

salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

The Word of the Lord.

Thanks be to God.

PSALM 147: 13-21

- 13 Worship the Lord, O Jerusalem;
praise your God, O Zion;

14 For he has strengthened the bars of your
gates; he has blessed your children within
you.

15 He has established peace on your borders;
he satisfies you with the finest wheat.

16 He sends out his command to the earth,
and his word runs very swiftly.

17 He gives snow like wool;
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs;
who can stand against his cold?

19 He sends forth his word and melts them;
he blows with his wind, and the waters
flow.

20 He declares his word to Jacob, his statutes
and his judgments to Israel.

21 He has not done so to any other nation;
to them he has not revealed his judgments.
Hallelujah!

SECOND READING: *Galatians 3:23-25; 4:4-7*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN: 10:00 a.m.

Let all mortal flesh keep silence

Hymnal 324

GOSPEL: *John 1:1-18*

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

Praise to you, Lord Christ**SERMON:**

Tina Chen

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM III

BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of your Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Doug, our Bishop; Miguelina, our Bishop-elect; for our own parish of St. Francis, our clergy, staff, wardens and vestry; for the ministry of unCommon Ground; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Maura, our Governor; and all who govern and hold authority in the nations of the world
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints, who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others...

...for The Anglican Church of Canada; for the parish of St. Michael-on-the-Heights, Worcester; for the mission of our Diocesan supported missionaries and their work throughout the world;

...for peace throughout the world; for the victims of war and terrorism, for the people of Ukraine and Afghanistan, for peace in Sudan, Yemen, and the region of the Middle East; and for those facing famine and drought in Somalia and the Horn of Africa;

... for all Federal and State employees, for the men and women of the Armed Forces and their families, especially J. Pigsley, Gregory Smith, Jason Haynes, Mark Williams, Jacob Pezzini, Tyler Jeck, David Lane, Riley Smith, James Cimochoowski;

...for the peace and well-being of all international students, studying abroad in the United States;

...for those in our Parish Cycle of Prayer: David Taylor; Paul and Andrea Taylor; Bob, Jennifer, Emily and Bobby Tonning; Marjorie Tremblay;

...for those in need of healing; Rich, Eric Warner, Kathleen Lloyd Jones, Jack, John Dougherty, Paul Stanovich, Charles Delisle, Tom, Bev, Judy Crosby, Brenda, Hilda Schinsing, Brad, Judy Capone, Mary Lee and Bob Kraushaar, Jen Gadowski, Jeanette, James Kelly, Carmelita Bello, Andrea McDonald, Mary Mullahy, Kathy Vogel, Richard, Donna Giuliani, Angela Favulli, Patrick Kelly;

...those suffering from homelessness and all types of addiction and mental illness; the residents and staff of Holden Nursing Home; and those who mourn;

...for those who have died;

Celebrant adds a final collect.

CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

BCP 360

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN: 10:00 a.m.

Good Christian friends rejoice

Hymnal 107

OFFERTORY PRESENTATION AND DOXOLOGY

8:00 a.m. *All things come of thee, O Lord. And of Thine own have we given thee.*

10:00 a.m.

Tune: Hymnal 380

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

BLESSING OF THE PRAYER SHAWLS

THE GREAT THANKSGIVING: *Eucharistic Prayer A*

BCP 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

8:00 a.m. (spoken)

10:00 a.m. (sung)

Hymnal S130

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM:

8:00 a.m. Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

10:00 a.m. Agnus Dei **Hymnal S-164**

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

COMMUNION HYMN: 10:00 a.m.

Once in a royal David's city

Hymnal 102

PRAYER AFTER COMMUNION

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN: 10:00 a.m.

Go tell it on the mountain

Hymnal 99

THE DISMISSAL

Go in peace and walk in the way of Love.

Thanks be to God.

We welcome Osman Bilsel and thank him for being with us today.

SERVERS THIS WEEKEND:

Altar Guild: Bev Giarusso, Lucy Nowak, Kim Whamond

Nursing Home: Chris Berglund

8:00 a.m.

Reader/LEM: Chris Berglund

10:00 a.m.

Usher: Kari Currie

Reader: Joel Wesson

LEMs: Susan Dresley, Christina Melzar

St. Francis Episcopal Church



Bearing Witness
to
Christ's Love

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