

The Second Sunday after the Epiphany

January 15/16, 2022



We seek to be instruments of God's peace, bearing witness to the love of God in Jesus Christ for all people.

ST. FRANCIS EPISCOPAL CHURCH

Ministers: Every member of the Congregation



Welcome in the name of the living Christ to St. Francis Church! May you find renewed grace and peace as we worship together today. St. Francis is an Episcopal Church, part of the wider ministry of the Diocese of Western Massachusetts. If you are visiting with us today, please help us get to know you by introducing yourself at the door, and also by signing our guest book or filling out a pew card. *Please be sure to include an email address if you wish to be added to our mailing list.*

Please remember to take your cell phone or electronic device off silent mode at the end of worship.

You are invited to enter in reverence and awe of God's presence in this holy place. Before the liturgy begins we commend the keeping of silence as a time for prayer and reflection.

All baptized persons – regardless of denomination or age – are invited to receive the sacrament with us. All are welcome to the Table; even if you choose to not receive, you may wish to receive a blessing. Gluten-free bread is provided for those who request it; please be in touch with one of the clergy or ushers to make this request.

ABOUT OUR WORSHIP:

The liturgy that we use for worship is from the red Book of Common Prayer (**BCP**). **Bold** print is to be spoken by the people of God.

The hymnals used for our worship service are indicated by their name, and the specific hymn by its associated number. The blue hymnal book located in your pew book rack is the "1982 Hymnal," and the green hymnal book found in your pew seating area is the "Gather Hymnal."

COVID-19 Guidelines

Please follow instructions from the service ushers. The use of face mask coverings is now required for all people while indoors of the church building, whether you are vaccinated or unvaccinated. Face masks are not required while outdoors. Please maintain appropriate social distancing in the pews by observing the seating guidelines. Singing during the service is permitted with face coverings in place.

Please note: we are no longer requiring people to check-in and provide name and contact information for contact tracing purposes. In the event it becomes necessary to provide notification of a COVID-19 related matter, the church office will send email notification to the entire St. Francis community. If you are not on our email distribution list and you desire to be notified, please provide your contact information to the church office or one of the ushers. Thank you.

HOLY EUCHARIST – RITE II

OPENING HYMN: 10:00 a.m.

Christ whose glory fills the skies

Hymnal 7

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, **all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE: 5:00 p.m.

Many Are the Lightbeams

Gather 736

GLORIA 8:00 a.m. (*spoken*)

BCP 356

10:00 a.m. (*sung*)

Hymnal S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT FOR THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

FIRST READING: *Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed

Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

PSALM 36:5-10 (remain seated)

5 Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O LORD.

7 How priceless is your love, O God! your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; you give them drink from the river of your delights.

9 For with you is the well of life, and in your light we see light.

10 Continue your loving-kindness to those who know you, and your favor to those who are true of heart.

SECOND READING: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN: 10:00 a.m.

Songs of thankfulness and praise

Hymnal 135

GOSPEL READING: *John 2:1-11*

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you Lord Christ.

SERMON

The Rev. Patrick Perkins

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PEOPLE – FORM III

BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of your Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for Michael, our Presiding Bishop; Doug, our Bishop; for our own parish of St. Francis, our clergy, staff, wardens and vestry; for the ministry of unCommon Ground; and for all bishops, priests, and deacons;
That they may be faithful ministers of your word and sacraments.

We pray for Joe, our President; Charlie, our Governor; and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints, who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others...

...for those in our Parish Cycle of Prayer: Denys, Alison and Emma Milan; Bernice Miller; Denise Miller; Dan and Jan Moran;

...for the Church of England; for the parish of St. John's, Ashfield; for the mission of Worcester Common Ground;

...We pray for peace throughout the world; for the victims of war and terrorism, for the people of Afghanistan, for the refugees of Syria; for peace in Sudan, Yemen, and the region of the Middle East; and for those facing famine and drought in Somalia and the Horn of Africa;

...for the men and women of the Armed Forces and their families, especially especially J. Pigsley, Gregory Smith, Adam Heppe, Jason Haynes, Mark Williams, Matthew DiPinto, Jacob Pezzini, Tyler Jeck, Daniel Roy;

...for those in need of healing; Rich, Michael, Will, Mary, Sally, Donna Lasher, Mary Ann, Loretta Haynes, Mark, Evelyn, Connie, Sylvia, Jane Williams;

...for those who have died, especially Eleanor Robinson;

The celebrant adds a concluding collect

CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN: 5:00 p.m.
10:00 a.m.

One bread one body
Lift every voice and sing

Gather 830
Hymnal 599

OFFERTORY PRESENTATION AND DOXOLOGY

8:00 a.m. *All things come of thee, O Lord. **And of Thine own have we given thee.***

10:00 a.m.

Tune: Hymnal 380

***Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.***

THE GREAT THANKSGIVING: *Eucharistic Prayer A*

BCP 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS 5:00 p.m. (sung)

Gather 228

8:00 a.m. (spoken)

10:00 a.m. (sung)

Hymnal S130

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Traditional

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Contemporary

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

FRACTION ANTHEM: 5:00 p.m.

Agnus Dei

Gather 240

8:00 a.m. Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

10:00 a.m.

Agnus Dei

Hymnal S164

MINISTRATION OF COMMUNION

- Everyone is invited to come forward for the ministration of Communion. Please leave masks in place and come forward to receive the Communion wafer by extending your hands to accept the wafer from the clergy. Please take the wafer and consume it by momentarily removing your mask from your mouth and then replace your mask to its original position.
- For those wishing to come forward to receive a blessing only, please cross your arms in front of your chest.
- As you come forward, please maintain a single file line.
- For those who do not wish to receive Communion at this time, you may express your desire of communion with God by saying the Prayer of Spiritual Communion.

Prayer of Spiritual Communion (*optional – for those not receiving the Holy Communion wafer.*)

Gracious Lord Jesus, we believe that you are truly present in the sacred mystery of the Blessed Sacrament of Holy Communion. We love and devote ourselves to you and your reconciling mission of love, and desire your presence in our souls. Since we cannot receive the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Christ, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

COMMUNION HYMN: 5:00 p.m.	<i>They will know we are Christians</i>	Gather 374
10:00 a.m.	<i>Deck thyself, my soul with gladness</i>	Hymnal 339

PRAYER AFTER COMMUNION

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN: 5:00 p.m.	<i>We shall overcome</i>	Gather 724
10:00 a.m.	<i>O Zion, tune thy voice</i>	Hymnal 543

THE DISMISSAL

BCP 366

Go in peace and walk in the Way of Love.

Thanks be to God.

St. Francis Episcopal Church



Bearing Witness
to
Christ's Love

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