The Fifth Sunday in Lent

March 17, 2024



We seek to be instruments of God's peace, bearing witness to the love of God in Jesus Christ for all people.

ST. FRANCIS EPISCOPAL CHURCH

Ministers: Every member of the Congregation



Welcome in the name of the living Christ to St. Francis Church! May you find renewed grace and peace as we worship together today. St. Francis is an Episcopal Church, part of the wider ministry of the Diocese of Western Massachusetts. If you are visiting with us today, please help us get to know you by introducing yourself at the door, and also by signing our guest book or filling out a pew card. *Please be sure to include an email address if you wish to be added to our mailing list.*

Please remember to take your cell phone or electronic device off silent mode at the end of worship.

You are invited to enter in reverence and awe of God's presence in this holy place. Before the liturgy begins we commend the keeping of silence as a time for prayer and reflection.

All baptized persons – regardless of denomination or age – are invited to receive the sacrament with us. All are welcome to the Table; even if you choose to not receive, you may wish to receive a blessing. Gluten-free bread is provided for those who request it; please be in touch with one of the clergy or ushers to make this request.

ABOUT OUR WORSHIP:

The liturgy that we use for worship is from the red Book of Common Prayer (**BCP**). **Bold** print is to be spoken by the people of God.

At 10:00 a.m. our hymns and service music is from the blue Hymnal found in the book racks in the pews. Numbers that begin with an S- are in the front of the Hymnal.

We occasionally use supplemental hymn books called *Wonder, Love & Praise* and *Come Celebrate* which will be given to you with your bulletin. These will be listed as WLP or CC followed by the hymn number.

THE PENITENTIAL ORDER

SILENT PROCESSION

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Please kneel or sit, as you are able

CONFESSION OF SIN AND ABSOLUTION

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The Celebrant then says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

KYRIE ELEISON

8:00 a.m. Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

10:00 a.m.

Hymnal S-86

BCP 352

THE WORD OF GOD

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. Thanks be to God.

PSALM 51:1-13

- 1 Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness and cleanse me from my sin.
- 3 For I know my transgressions, and my sin is ever before me.
- 4 Against you only have I sinned and done what is evil in your sight.
- 5 And so you are justified when you speak and upright in your judgment.

- 6 Indeed, I have been wicked from my birth, a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, that the body you have broken may rejoice.

- 10 Hide your face from my sins and blot out all my iniquities.
- 11 Create in me a clean heart, O God, and renew a right spirit within me.

- 12 Cast me not away from your presence and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again and sustain me with your bountiful Spirit.

SECOND READING: Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. Thanks be to God.

SEQUENCE HYMN: 10:00 a.m. When I survey the wondrous cross

Hymnal 474

GOSPEL: John 12:20-33 The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out.

And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord. Praise to you, Lord Christ

SERMON:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. The Rt. Rev. Mark Beckwith

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM II

BCP 385

I ask your prayers for God's people throughout the world;

...for Doug, our Bishop, for Michael, our Presiding Bishop; for the community of St. Francis; and for all ministers and people.

...for The Church in Wales; for the parish of Grace Church, Great Barrington; for the mission of Worcester Common Ground;

...for those in our Parish Cycle of Prayer: Mary Hollingsworth; Andrew, Kate, Graham and Eleanor Jensen; Henry and Regina Kamyck; Karen Kappes;

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. ...for the men and women of the Armed Forces and their families, especially J. Pigsley, Gregory Smith, Jason Haynes, Mark Williams, Jacob Pezzini, Tyler Jeck, Daniel Roy, David Lane, Riley Smith, Andy Kimball, James Cimochowski;

...for Joe, our President; Maura, our Governor; and all who govern and hold authority in the nations of the world;

...for peace throughout the world; for the victims of war and terrorism, for the people of Ukraine and Afghanistan, for peace in Sudan, Yemen, and the region of the Middle East; and for those facing famine and drought in Somalia and the Horn of Africa;

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. ...We ask your healing presence be with Rich, Eric Warner, Kathleen Lloyd Jones, Jack, Jonathan Seale, Bill, Ann Murphy, Elizabeth Heath, John Dougherty, John, Ted Harris, Paul Stanovich, John K.; ...those suffering from homelessness and all types of addiction and mental illness; the residents and staff of Holden Nursing Home; and those who mourn.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

...especially for all who are preparing for baptism, confirmation or reception into the Episcopal Church, and all people as we seek God's Word during this season of Lent. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers of thanksgiving or petition, either silently or aloud.

Praise God for those in every generation in whom Christ has been honored, especially Francis and Clare; Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant add a concluding collect.

THE PEACE

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN: 10:00 a.m.	What wondrous love is this	Hymnal 439
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OFFERTORY PRESENTATION:

8:00 a.m. All things come of thee, O Lord. **And of Thine own have we given thee.** 10:00 a.m. Tune: Hymnal 380 v.3

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer C

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

BCP 369

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

8:00 a.m. *(spoken)* 10:00 a.m. *(sung)*

Hymnal S-124

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Our Father, w	ho art in heaven,			
hallowed be	thy Name,			
thy kingdom	come,			
thy will be d	one,			
on earth as i	t is in heaven.			
Give us this da	ay our daily bread.			
And forgive us	s our trespasses,			
as we forgive	those			
who trespass	s against us.			
And lead us no	ot into temptation,			
but deliver us	from evil.			
For thine is th	e kingdom,			
and the powe	er, and the glory,			
for ever and e	ever. Amen.			
FRACTION AN	THEM:			
8:00 a.m. 10:00 a.m.	Christ our Passover is sacrific	ed for us. Therefore let Agnus Dei	•	nal S-161

COMMUNION HYMN:	10:00 a.m.	Humbl	y I adore thee	H	ymnal 314

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

LENTEN BLESSING

RECESSIONAL HYMNS: 10:00 a.m.	In the cross of Christ I glory	Hymnal 441
THE DISMISSAL		BCP 366
Go in peace and walk in the Way of Love. Thanks be to God.		

SERVERS THIS WEEKEND

Altar Guild: Roz Glanville, Julie Russell, Carol Perkins, Kari Currie Nursing Home: Bev Giarusso

8:00 a.m. Reader/LEM: Rich Farrell

10:00 a.m. Ushers: Cindy Foley and Sara Studley Reader: Kathy Dixon LEM: Andy Mellors Coffee Hour: The Dixon Family

We welcome Bishop Mark Beckwith and thank him for being with us this weekend.

St. Francis Episcopal Church



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