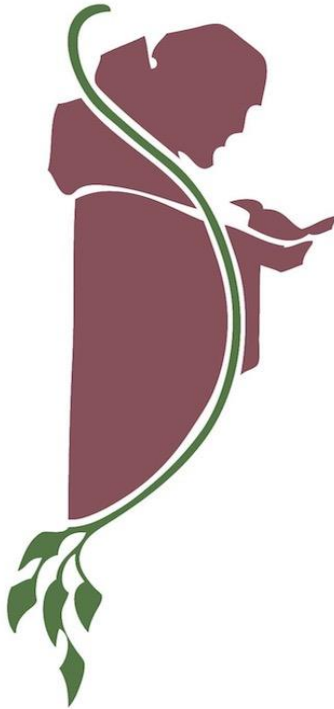


The Twenty-second Sunday after Pentecost

November 9, 2025



*We seek to be instruments of God's peace, bearing
witness to the love of God in Jesus Christ for all people.*

ST. FRANCIS EPISCOPAL CHURCH

Ministers: Every member of the Congregation



Welcome in the name of the living Christ to St. Francis Church! May you find renewed grace and peace as we worship together today. St. Francis is an Episcopal Church, part of the wider ministry of the Diocese of Western Massachusetts. If you are visiting with us today, please help us get to know you by introducing yourself at the door, and also by signing our guest book or filling out a pew card. *Please be sure to include an email address if you wish to be added to our mailing list.*

Please remember to take your cell phone or electronic device off silent mode at the end of worship.

You are invited to enter in reverence and awe of God's presence in this holy place. Before the liturgy begins we commend the keeping of silence as a time for prayer and reflection.

All baptized persons – regardless of denomination or age – are invited to receive the sacrament with us. All are welcome to the Table; even if you choose to not receive, you may wish to receive a blessing. Gluten-free bread is provided for those who request it; please be in touch with one of the clergy or ushers to make this request.

ABOUT OUR WORSHIP:

The liturgy that we use for worship is from the red Book of Common Prayer (**BCP**). **Bold** print is to be spoken by the people of God.

At 10:00 a.m. our hymns and service music is from the blue **Hymnal** found in the book racks in the pews. Numbers that begin with an S- are in the front of the Hymnal.

We occasionally use a supplemental hymn books called Wonder, Love & Praise and Come Celebrate which will be given to you with your bulletin. These are also green books and will be listed as **WLP** or CC.

HOLY EUCHARIST – RITE II

THE WORD OF GOD

PROCESSIONAL HYMN: 10:00 a.m.

O worship the King

Hymnal 388

ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, **all desires known, and from you no secrets are hid:**
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: 8:00 a.m. *spoken*

BCP 356

10:00 a.m. *sung*

Hymnal S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

FIRST READING: *Haggai 1:15b-2:9*

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now?

Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord.

Thanks be to God.

PSALM 98

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|--|---|
| 1 Sing to the Lord a new song,
for he has done marvelous things. | 6 Sing to the Lord with the harp,
with the harp and the voice of song. |
| 2 With his right hand and his holy arm
has he won for himself the victory. | 7 With trumpets and the sound of the
horn shout with joy before the King,
the Lord. |
| 3 The Lord has made known his victory;
his righteousness has he openly shown
in the sight of the nations. | 8 Let the sea make a noise and all that is
in it, the lands and those who dwell
therein. |
| 4 He remembers his mercy and
faithfulness to the house of Israel,
and all the ends of the earth have seen
the victory of our God. | 9 Let the rivers clap their hands,
and let the hills ring out with joy before
the Lord, when he comes to judge the earth. |
| 5 Shout with joy to the Lord, all you
lands; lift up your voice, rejoice, and
sing. | 10 In righteousness shall he judge the
world and the peoples with equity. |

SECOND READING: *2 Thessalonians 2:1-5, 13-17*

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN: 10:00 a.m.

The God of Abraham praise

Hymnal 401

GOSPEL: *Luke 20:27-38*

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

Praise to you, Lord Christ

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of your Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Doug, our Bishop; for our own parish of St. Francis, our clergy, staff, wardens and vestry; for the ministry of unCommon Ground; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Maura, our Governor; and all who govern and hold authority in the nations of the world
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints, who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others...

...for The Church in the Province of the West Indies; for the parish of Christ the King – Epiphany, Wilbraham; for the mission of Mustard Seed;

...for peace throughout the world; for the victims of war and terrorism, for the people of Ukraine and Afghanistan, for peace in Sudan, Yemen, and the region of the Middle East; and for those facing famine and drought in Somalia and the Horn of Africa;

... for all Federal and State employees, for the men and women of the Armed Forces and their families, especially J. Pigsley, Gregory Smith, Jason Haynes, Mark Williams, Jacob Pezzini, Tyler Jeck, David Lane, Riley Smith, James Cimochowski;

...for the peace and well-being of all international students, studying abroad in the United States;

...for those in our Parish Cycle of Prayer: Robert Quist; Doug and Linda Rayworth; Michael Reno; Joseph and Donna Reynolds;

...for those in need of healing; Rich, Eric Warner, Kathleen Lloyd Jones, Jack, John Dougherty, Paul Stanovich, Charles Delisle, Tom, Bev, Judy Crosby, Brenda, Hilda Schinsing, Brad, Judy Capone, Mary Lee and Bob Kraushaar, Jen Gadowski, Jeanette, James Kelly, Andrew Gleysteen, Carmelita Bello, Andrea McDonald, Mary Mullahy, Kathy Vogel, Steve Henning, Doug Miller, Joseph Consentino, Tom P, Siobhan Johnson, Richard, Jon Seale, Dorothy C., Beverly;

...those suffering from homelessness and all types of addiction and mental illness; the residents and staff of Holden Nursing Home; and those who mourn;

...for those who have died;

Celebrant adds a final collect.

CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

BCP 360

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN: 10:00 a.m. *We will extol you, ever blessed Lord*

Hymnal 404

OFFERTORY PRESENTATION AND DOXOLOGY

8:00 a.m. *All things come of thee, O Lord. **And of Thine own have we given thee.***

10:00 a.m. *Tune: Hymnal 380*

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost; Amen

THE GREAT THANKSGIVING: *Eucharistic Prayer A*

BCP 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

8:00 a.m. (spoken)

10:00 a.m. (sung)

Hymnal S130

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM:

8:00 a.m. Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

10:00 a.m. Agnus Dei **Hymnal S164**

COMMUNION HYMN: 10:00 a.m. *For the bread which you have broken* **Hymnal 341**

PRAYER AFTER COMMUNION **BCP 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN: 10:00 a.m. *Fairest Lord Jesus* **Hymnal 383**

THE DISMISSAL

Go in peace and walk in the Way of Love.

Thanks be to God.

SERVERS THIS WEEKEND:

Altar Guild: Sharlene O'Connor, Marje Sullivan, Jenny Sanders, Peggy Jo Webb

Nursing Home: Karen Kappes

8:00 a.m.

Reader/LEM: Dick Delorme

10:00 a.m.

Usher: Susan Bastardo

Readers/LEMs: Mary Cook, Linda Shelton

Coffee Hour: The Suchenski-Loutaunus

St. Francis Episcopal Church



Bearing Witness
to
Christ's Love

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